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# The Chamber Connection

Ronan Area Chamber PO Box 254 Ronan Mt. 59864 676-8300

## April Message from the Chamber

Happy Easter Everyone! Spring is coming on fast so what a great time to take advantage of the High School's offer of a Spring Cleanup. It is April 15th starting at 5:30. To get on the list of places to clean contact the Chamber at 676-8300 or email secretary@ronanchamber.com and we will get the information to the school. There are lots of things going on in the next couple of months so I hope you will take the time to go through the attachments I send out.

A few updates for you, once again the Ag Appreciation Dinner on March 27th was a big hit. They served about 275 to 300 people, it was a great meal and a nice social event. Thanks to all the sponsors and all the hard work from our many volunteers. The Membership drive is also going great. We have gained two new Gold Members, Whitefish Credit Union & Providence St Joseph. Please stop in at their businesses and let them know how much we appreciate their support. We have a total of 86 businesses as members so far and hope more of you will get your dues in. If you did not get an application in the mail please let me know and I will get it out to you.

One of the major efforts the Chamber Board wants to focus on is our Website. We are hoping to put a historical section on the Chamber website. We are looking for any historical pictures or stories to post. Please send us any information or stories you think would be of interest. It could be family stories or Business Stories. We have a lot of businesses that have been operating for over 50 years. You can drop the information at the Chamber office or to Roland Godan at the Lake County Community Development.

We usually highlight a Gold Member each month and this month is **Ronan Power Products. Thanks to Ronan Power Products for all they do.** Please keep those event notices coming in I send out notices all month long so if you want the word out please let me know. Have a great month.



## At a Glance

- >> **General Chamber Meeting**  
**April 2/12PM**  
Allentown Bar & Restaurant  
*Speaker: Aric Cooksley*  
*Boys & Girls Club*
- >> **Ninepipes Museum Opens**  
**April 1/9am-5 pm**  
Ninepipes Lodge
- >> **Ronan City Council Meeting**  
**April 6/6pm**  
Ronan City Hall
- >> **Easter Egg Hunt**  
**Hosted by Mission Mtn Ent.**  
**April 4/11:00 am**  
Ronan City Park
- >> **Musicians Jam Session**  
**325 Bar & Grill**  
**April 11/ 4 pm**  
Main Street Ronan
- >> **Spring Cleanup-Sponsor**  
**Ronan High School**  
**April 15/5:30pm**  
Ronan area & Businesses
- >> **Chamber Board of Directors Meeting**  
**April 15/2-5 PM**  
Ronan Chamber Office
- >> **LCCD Tours of Food Processing Center**  
**April 15/1PM**  
Or call for appointments  
LCCD Main Street Ronan
- >> **Lead From Where You Stand**  
**Lake Co. Job Service**  
**April 24/8 am-12 pm**  
Kwa Taq Nuk
- >> **SKC Annual Art Auction & Gala**  
**SKC Foundations**  
**May 2/**  
Kwa Taq Nuk

## 2015

## Gold Members

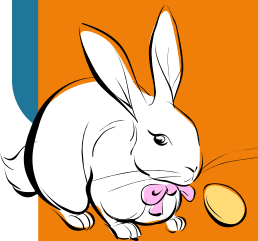
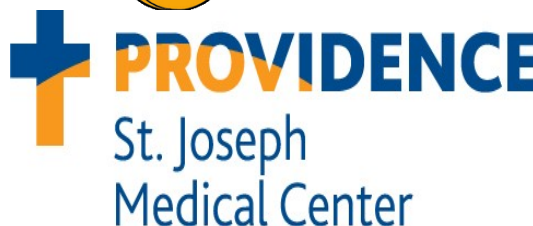


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Ronan High School extracurricular & athlete clubs are volunteering to help local business's clean up or help with a project. These students are excited to help in the community and get the opportunity to get to know our business's that support them through out the year.

**Clean Up Date**  
**April 15th** ~ **starting at**  
**5:30pm**

Please email the Ronan Chamber if you are interested in participating with the clean up. Also if you have an idea or area in the community that needs some attention let us know.

**Ronan Chamber of Commerce 676-8300**    **Email: [secretary@ronanchamber.com](mailto:secretary@ronanchamber.com)**

No virus found in this message.

Checked by AVG - [www.avg.com](http://www.avg.com)

Version: 2013.0.3495 / Virus Database: 4257/9341 - Release Date: 03/19/15



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**Lake County Community Development Corporation**, a nonprofit organization located in Ronan, Montana, is seeking a Bookkeeper. Please apply through the Lake County Job Service.

**QUALIFICATIONS:** Must possess an Accounting, Accounting Technology, or Bookkeeping degree; 5 years of related experience in accounting and/or bookkeeping; a strong background and experience in QuickBooks Accounting Systems; and excellent organizational, computer and bookkeeping skills. Must be skilled in communicating verbally and in writing, learning new things rapidly and absorbing information; and must possess the ability to work independently and to develop processes and assist others in implementing them, and maintain the confidentiality of information. Nonprofit bookkeeping experience preferred.

**DUTIES:** Organize and implement accounting systems to assure the organization meets obligations incurred in the receipt and expense of state and federal grants and other revenues in accordance with audit requirements. Prepare reports for Directors and the Board of Directors as required, and work with Corporation's fiscal agent to implement accounting procedures that assure sound fiscal policy; act as the Organization's Human Resource Officer and oversee the Organization's administrative functions and Administrative Assistant.

\*This position will job-share with the current bookkeeper from June 1 to September 30, 2015, and start full-time on October 1, 2015.\*

# Calling All Musicians

## OPEN JAM SESSION!

*Play any  
instrument or go  
vocal. Come share  
your talents and  
have some fun!*

Floor opens at 4 p.m.  
April 11 at the

**325 BAR**  
**Ronan**

(406) 676-0808

*OPEN: Sundays 10 a.m. til close.*

